

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that O. Tommy Gibbs

in consideration of Three Thousand and no/100 ----- (\$3,000.00) --- Dollars,
Subject to mortgage as set forth herein below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Larry G. Shaw, his heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of White Horse Road and on the southern side of Lewis Street and being known and designated as a portion of Lots Nos. 60 and 61 of Earle Subdivision property of Looper and Yown as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "F", at Page 77 and having, according to said plat, the following metes and bounds, to-wit:

PORTION OF LOT NO. 60: BEGINNING at an iron pin on the western side of White Horse Road at joint corner of Lots Nos. 60 and 61 and running thence along the joint line of said lots S. 79-45 W. 262.6 feet to an iron pin; thence S. 10-15 E. 50 feet to a stake; thence N. 79-45 E. 243.2 feet, more or less, to a stake on the western side of White Horse Road; thence along the western side of said Road N. 11 E. 53.85 feet to an iron pin; the point of beginning.

PORTION OF LOT NO. 61: BEGINNING at a stake on the south side of Lewis Street 230.2 feet in a westerly direction from White Horse Road and running thence along said Lewis Street S. 79-45 W. 110 Feet to an iron pin at the corner of Lot No. 59; thence along the line of Lot No. 59 S. 10-15 E. 200 feet to an iron pin; thence along the joint line of Lots Nos. 60 and 61 N. 79-45 E. 110 feet to a point; thence N. 10-15 W. 200 feet to the point of beginning.

The above is the same property conveyed to the Grantor by Ray T. Dempsey.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Fidelity Federal Savings and Loan Association recorded in Mortgage Book 947, at Page 488, and has a present balance of \$11,899.75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of June 19 64.

SIGNED, sealed and delivered in the presence of: O. Tommy Gibbs (SEAL)

L. G. Shaw (SEAL)

W. James William (SEAL)



STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of June 19 64.

W. James William (SEAL) L. G. Shaw

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of June 1964.

W. James William (SEAL) Juanita E. Gibbs

Notary Public for South Carolina.

RECORDED this 27th day of July 19 64, at 10:36 A. M., No. 3032

163-230-2-5-4-230-2-10